



DAILY BULLETIN - Tuesday 14th May 2024

TO ALL STAFF: THIS <u>IS NOT</u> A CAT WEEK

**TO ALL STAFF & PUPILS:** 

**REGISTER TEACHERS - PLEASE INFORM YOUR GROUP** 

S1-3 Climate Action Fair: Boroughmuir is having its very first 'Climate Action Fair' on Wednesday 15th May from 10:35 to 13:35 in our assembly hall, and other Lower Ground venues! The aim is to inspire you with stalls that promote meaningful local action on the climate and nature emergency. Anyone can attend during break and lunch. See below the floor plan of stalls, and our banner (designed by Conor Muckley, S1).

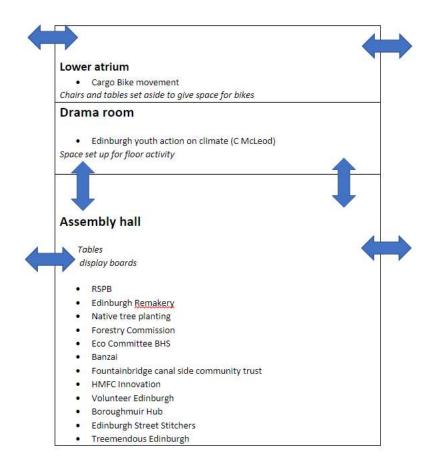
10:35-10:55 break time (all year groups can visit at leisure)

10:55-11:50 period 3 (Y half of S3 year group visit - 3R6-10)

11:50-12:50 period 4 (X half of S3 year group visit – 3R1-5)

12:50-13:35 lunchtime (all year groups can visit at leisure)





Mr Bird

Climate Action Week: Welcome to your second Climate Action Week! Why the name change? Because everyone's *aware* of climate change. Our aim now is to make sure you feel empowered to take meaningful action on climate and nature. To give you some great ideas for local action (as well as plenty of potential opportunities for Duke of Edinburgh volunteering), you will be attending the Climate Action Fair on **Wednesday 15**th **May** in registration groups as follows (more detail in a notice further down):

### Period 3 – Teachers should bring classes along themselves.

- **10.55 3R6 and 3R7 -** Register with your normal class then come down to assembly hall. Mr Bird will introduce the fair, then you can explore the stalls!
- 11.25 3R8, 3R9 and 3R10 Register with your normal class then come down to assembly hall. Mr Bird will introduce the fair, then you can explore the stalls!

### Period 4 – Teachers should send pupils down by register group.

- 11.50 3R1, 3R2 and 3R3 Register with your normal class then come down to assembly hall. Mr Bird will introduce the fair, then you can explore the stalls!
- **12.20 3R4 and 3R5** Register with your normal class then come down to assembly hall. Mr Bird will introduce the fair, then you can explore the stalls!

#### Mr Bird and the Eco Committee

Climate Action Week: Welcome to your second Climate Action Week! Why the name change? Because everyone's aware of climate change. Our aim now is to make sure you feel empowered to take meaningful action so that our school can become an example of a climate- and nature-positive community. Please go to the assembly hall at 8:30 on Thursday 16<sup>th</sup> May (where you will be registered by your registration teacher) for an extended assembly until 9:00. Mr Das, climate expert and Geography teacher, will be leading this special assembly. And don't forget to attend the Climate Action Fair on Wednesday (see notice further down)!

Mr Bird and the Eco Committee

S1 <u>Climate Action Week:</u> Welcome to your first Climate Action Week! This is a week designed by pupils, where ALL of your subjects will spend one or two lessons turning their attention to dealing with the climate and nature emergency. Every subject, and every person, has something to contribute and a big difference they can make! For every one of your climate-related lessons this week, we will ask you to fill out a short form which you can find at the QR code below, and on your Year Group Teams. Pupils in the eco committee are keen to hear what you're thinking and feeling after each lesson. Also don't forget to attend the Climate Action Fair on Wednesday (more details in a notice further down)!





Mr Bird and the Eco Committee

## S1-3 Climate Action Week (13th - 17th May):

During Climate Action Week (13<sup>th</sup> – 17<sup>th</sup> May) the PE Department are carrying out a **kit collection**. We are looking for any old sports kit that you no longer wear including:

- T-shirt & hoodies
- · Shorts & joggers
- Trainers
- Specialised equipment i.e., football boots, shin guards

There will be 2 baskets in the PE department accessible toilet across from the gym hall where you can leave the kit.

Through supporting the kit collection, you will be contributing to many significant environmental benefits; one including decreasing the level of landfill resulting in a decreased level of pollution. You are also supporting pupils within the school by giving them a chance to take part in physical activity. Thankyou in advance!

**Miss Salmond** 

**S1-3 Meaningful May 2024:** Get outside and notice the beauty in nature.

<u>The Big Boroughmuir Booksale is Back</u>: Bring along your reading books, cookbooks, and revision guides! We will be selling the books to raise money for YPI. Each book is worth a house point, so raid those bookshelves. The book sale will take place in June.

### Books from:

Hartington, Montpelier and Viewforth should be delivered to 2.12 – Ms Ross's room. Bruntsfield, Learnington and Westhall should be delivered to 2.11 – Ms O'Thy's room.

Ms O'Thy

**S1 S1 Benmore Trip:** A reminder that we need the KIC Forms returned ASAP!! Please can you chase parents tonight and put a reminder on your phone for this if possible. Drop the KIC Form into the polly pocket in the corridor of the PE base by Wednesday please.

Remember there are 100 of you so take responsibility and show us that you can be organised.

**Mrs Larter** 

# S1

**7's Rugby Castlebrae Festival – 16<sup>th</sup> May**If your name appears on the team sheet please collect and return your permission form to me before the 16<sup>th.</sup> Please also attend the rugby meeting on Wednesday morning break in the PE classroom (LG 05).

# **Team Sheet**

S1 Rugby 7's			
Contact Team			
1	Nico	Lanza	
2	John	Chalmers	
3	Theo	Miller	
4	Noah	Hatton	
5	Liam	Somerville	
6	Harris	Melville	
7	Murray	Kirkhope	
8	Lucas	Ballantyne	

S1 Rugby 7's		
Touch Team		
1	Daniel	Viezens
2	Ethan	Ring MacLeod
3	Max	McGinley
4	Findlay	Thompson
5	Beau	Porter
6	Archie	Tomlinson
7	Robert	Thompson
8	Ryver	Collins
9	Kon	Prodromakis
10	Ethan	Davie

Mr Anderson