Duty Head – D Hayes

DAILY BULLETIN – Tuesday 23rd April 2024

TO ALL STAFF: THIS IS NOT A CAT WEEK

# TO ALL STAFF & PUPILS:

## **REGISTER TEACHERS - PLEASE INFORM YOUR GROUP**

**S1-6** <u>**Global Goal of the Week:**</u> The island city-state of Singapore is among the most nature friendly in the world. A number of high-rise apartments, office buildings, and hotels have installed green roofs and indoor hanging gardens to help reduce the effects of urban heat island (wherein a metropolitan area is warmer than its surroundings because of escalated human activity). While the city grew in population by some 2 million between 1986 and 2007, percentage of the island in green area actually increased as well, from 36% to 47%. (biophiliccities.org)



Mr Bird

**S1-6** <u>Active April 2024</u>: Go out and do an errand for a loved one or neighbour.

## Ms O'Thy

**S1-6** <u>Banner Design Competition</u>: We want YOU to design a banner for the 'Climate Action Fair', happening 15<sup>th</sup> May from break time to lunchtime in the assembly hall. The banner will be on display for school pupils to see as well as some important visitors. The design should be landscape and be suitable to be scaled up into a larger format. The design should be completed digitally.

Your design must include:

- The title: 'Climate Action Fair'
- These four global goals: 6, 13, 14, 15
- The Boroughmuir logo
- Anything else you want to include!

Please email to Mr Bird (<u>Tom.2.Bird@boroughmuir.edin.sch.uk</u>) with your name and reg class by the 26th of April. Good luck!

#### Eco Committee

S1-6 Hamilton Cast to Visit Boroughmuir Next Wednesday!! We are incredibly lucky to have been offered the opportunity to have members of the cast of Hamilton come in to school to share their experiences working on this phenomenal tour, which has been in Edinburgh for over a month now. They will take part in a question-and-answer session on Wednesday 24<sup>th</sup> April in the assembly hall from 3.40pm to 4.30pm. Please ensure to arrive at the assembly hall sharp to make sure you have a space!

Mr Graham

**S1-6** <u>Athletics</u>: The school is entering athletes into the SSAA Secondary Track and Field Championships in June. If you would like to take part, please collect an information sheet from the plastic folder by the entrance to the PE Base.

#### Mr Segall

**S2** <u>S2 Boys Football</u>: All players must attend a short meeting at the start of Morning Break today (10:35) in Room 1:01.

Mr Munro