



DAILY BULLETIN – Monday 2nd October 2023

Duty Head – C Hembury

TO ALL STAFF: THIS IS A CAT WEEK

TO ALL STAFF & PUPILS:

REGISTER TEACHERS - PLEASE INFORM YOUR GROUP

S1-6 **The Boroughmuir Chronicle**: If you would like to contribute to the Boroughmuir Chronicle newspaper, please come along to the meetings on Monday and Thursday lunchtimes in room 2.11.

Ms O'Thy

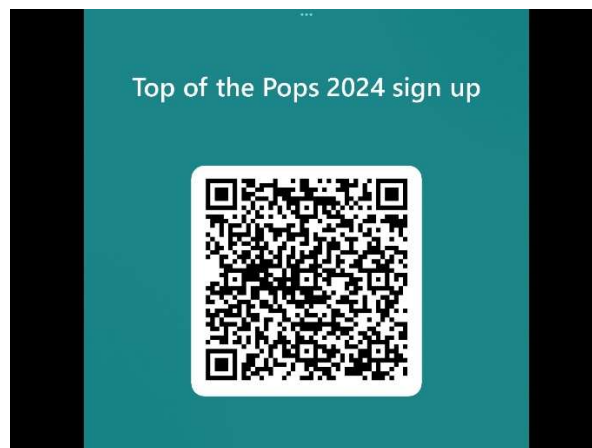
S1-6 **Eco Committee**: All subgroups please meet in 3.07 again today. I have to share with you what our school must look like in 2030!

Mr Bird

S1-6 **Rubber Duck House Challenge**: Just a reminder that there are going to be ducks hidden around the school next week (starting Monday 2nd) for our first house challenge. There will be 60 ducks hidden, 50 small and 10 big (5 points for a small and 10 points for a big duck). We will be standing behind labelled boxes with the house names on them outside the office to collect the ducks during break, lunch and after school.

House Captains

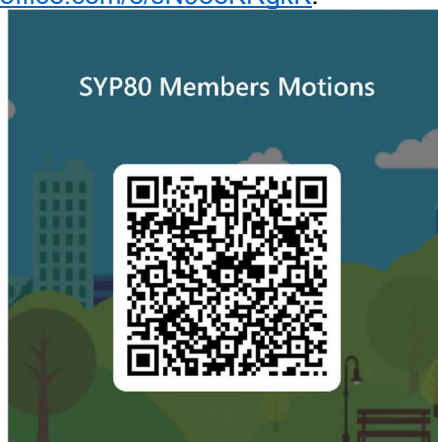
S1-6 **TOTP**: Hey are you into music and want to perform at the biggest music event of the year, then sign up for the top of the pops. You can sign up for the auditions in the music department on ground floor or with this QR code:



Thank you very much and can't wait to see you at the auditions.

Top of the Pops Committee

- S1-6** **Have your say on Motions put forward to Scottish Youth Parliament:** The next Scottish Youth Parliament Sitting is coming up in Aberdeen, and it's your chance to decide my vote on the motions which will be debated there. You can let me know what your opinion on each of the motions by filling in this form before the **7th of October**, it won't take long to complete: <https://forms.office.com/e/sN9eeKRgkK>.



Fabian Butchart (S5) – Member of Scottish Youth Parliament

- S1-6** **Saroj Lal Award :** The annual Saroj Lal Award is taking place in November 2023. This award marks the important legacy of Saroj Lal's life and her many achievements in equality, woman's rights and education.

The nominations can relate to any aspect of equalities and will be under the following categories:

- **Proud to be Me**
- **How Prejudice Makes Me Feel**
- **Activism**

The winners will be announced at the awards event on **16th November** in the City Chambers. All nominated pupils/practitioners will be invited to attend and receive a certificate/plaque for the school. Highly commended, commended and winner pupils will receive cash prizes in each of the three categories above.

Entries should be submitted to Ms O'Thy by **Wednesday 4 October** at lunchtime for the judging. Please include a description of why you chose this piece and what it represents to you. The entries can be something that you have created as classwork and do not need to be created especially for the award.

Ms O'Thy

- S1-6** **Linguistics Olympiad:** Bring your lunch and join us Monday lunchtimes in Room 1.04. We will solve problems based on the scientific study of languages - linguistics. It does not involve knowing lots of languages. There is the potential to take part in a national/international competition too!

Ms Bowbelski and Ms Gray

- S1** **Decorate our space:** We are looking for S1's who are interested in joining a club that helps to decorate teachers' rooms as well as other spaces within the school. Our club meets on Thursday lunch times in Mrs O'Thy's room, 2.11, if you are interested feel free to come along! Joining this club will mean that you may be giving up some breaks, lunches and staying later after school so please keep that in mind if you want to come along, but don't worry if you have other clubs as you won't be expected to be free every time. We hope to see you there.

Ms O'Thy

- S1** **Boys' Football Club:** A new S1 Boys' Football Club will start on Monday 2 October. It is intended to be a fun, recreational session open to everyone. The boys will work on skills and play seven-a-side matches in an informal environment. The sessions will take place on the

astro pitches at Meggetland between 5pm and 6pm every Monday. Boys should wear PE kit (changing rooms are available in the building), shin pads and artificial grass or astro boots (optional but recommended), and bring a bottle of water. Registration details will be taken at the first session on Monday.

Mr Munro

- S1** **Boys Basketball Club:** S1 Boys Basketball Club will be on again next Monday; training alternates with S2/3 sessions who are training today.

Mr Segall

- S1-2** **Dance:** Dance club starts on **Monday 2nd October** in the **gym hall** at **15:45**. The club offers everyone the chance to dance, from absolute beginners too improvers, everyone is welcome. There will be a variety of dance styles covered, some including contemporary, jazz, hip-hop & commercial. Look forward to seeing you next week. Any questions please pop down to PE to ask Miss Salmond.

Miss Salmond

- S2-3** **Boys Basketball Club:** S2 & S3 Boys Basketball Club will be on today; please get changed as quickly as possible in Changing Room 4 and take your bags/clothes to the Sports Hall.

Mr Segall

- S4-6** **Model United Nations:** Model United Nations is on every Tuesday in room x3.27 at lunchtime. MUN is a fun and exciting opportunity to debate real world issues as delegates from different countries. We are planning on taking members to MUN conferences in the near future. Hope to see you there!

Miss Ratter

