## S5 - S6 COURSE CHOICE FORM 2018 - 19

BEFORE YOU BEGIN, COMPLETE THE TABLE ON THE BACK OF THIS SHEET

NAME:

PLEASE READ THE COURSE CHOICE INFORMATION BOOKLET

**REG CLASS:** 

| Col A   | Col B   | Col C                       | Col D                             | Col E                           |
|---|---|-----------------------------|-----------------------------------|---------------------------------|
| Business Management (NAT5)  | Biology (NAT 5)   | Design & Manufacture (NAT5) | Business Management (NAT5)        | Art & Design (NAT5)             |
| English (NAT5)  | Dig/Media/Comp Games (NPA)  | Hospitality (NAT5)          | Application of Mathematics (NAT5) | Practical Cake Craft (NAT5)     |
| Mathematics (NAT5)  | Media Studies (NAT5)  | Sports Leadership           | Mathematics (NAT5)                | Physical Education (NAT5)       |
|   |   | Photography NPA             | Media Studies (NAT5)              | Practical Woodworking (NAT5)    |
|   |   |                             |                                   | College Course & SCQFS (NAT5)   |
|   |   |                             |                                   | Please refer to course choice   |
|   |   |                             |                                   | booklet to see what courses are |
|   |   |                             |                                   | on offer at college             |
|   |   |                             |                                   |                                 |
| Biology - H   | Biology - H   | Business Management - H     | Art & Design - H                  | Art & Design - H                |
| Business Management - H   | Chemistry - H   | Chemistry - H               | Business Management - H           | Drama - H                       |
| English - H   | Economics - H   | Computing - H               | Chemistry - H                     | English - H                     |
| History - H   | Engineering Science - H   | Design & Manufacture - H    | Computing - H                     | German - H                      |
| Mathematics - H   | English - H   | Economics - H               | Human Biology - H                 | Graphic Communication - H       |
| Mandarin - H  | Health & Food Tech - H  | English - H                 | Mathematics - H                   | Human Biology - H               |
| RMPS - H  | Mathematics - H   | French - H                  | Media Studies - H                 | Physical Education - H          |
|   | Music - H   | Geography - H               | Modern Studies - H                | Physics - H                     |
|   | Media Studies - H   | Human Biology - H           | Music - H                         |                                 |
|   | Physics - H   | Modern Studies - H          | Philosophy - H                    |                                 |
|   |   | Photography - NPA           | Spanish - H                       | College Course & SCQF6          |
| If you are selecting a college cou  | (Higher) Please refer to Course Choice booklet to see what courses are on offer at college. |                             |                                   |                                 |
| HIGHLIGHT OR CIRCLE AT LEAST<br>THE LEVEL OF SUBJECT/COURS<br>LAID OUT IN THE COURSE CHOICE |   |                             |                                   |                                 |

Places at college or Neighbourhood Schools in column E are not guaranteed and will be negotiated. An application form for college must be completed with your guidance teacher and submitted electronically.

If pupils wish to study an Advanced Higher that is not on the sheet please write it down and we will look to see if it is available at a neighbourhood school.

## S5 - S6 COURSE CHOICE FORM 2018 - 19

| Col A                 | Col B          | Col C                    | Col D               | Col E                   |
|-----------------------|----------------|--------------------------|---------------------|-------------------------|
| Mathematics (Pure) AH | Chemistry – AH | Biology – AH             | Art & Design – AH   | Drama - AH              |
| Music – AH            | Computing – AH | Business Management – AH | Modern Studies – AH | Physical Education - AH |
|                       | English – AH   | Maths of Mechanics – AH  | Physics – AH        | Statistics - AH         |
|                       | Oracle Academy |                          | Spanish - AH        |                         |
|                       |                |                          |                     |                         |
|                       |                |                          |                     |                         |

| S5 pupils should choose a minimu    | m of 3 courses.                        | Baccalaureate IDL Pro            | ject               |          |
|-------------------------------------|--|----------------------------------|--------------------|----------|
| Advanced Highers should only be     | selected if the prelim grade is an A o | Core PE                          | Select one         |          |
| Pupils applying to English Univers  | ities should select 3 Advanced Highe   | Other activity                   |                    |          |
| Pupils applying to Scottish Univers |  |                                  |                    |          |
| Pupils wishing to study anther lane | guage at AH level should speak to Mi   | rs Paterson about consortia arra | angements.         |          |
|                                     | IE TABLE BELOW, THE SUBJECTS           |                                  |                    | DE (1-9) |
| S4 Subjects                         | National 5 Grade                       | S6 Subjects                      | Prelim Grade (1-9) |          |
| Example: English                    | 2                                      |                                  |                    | _        |
|                                     |  |                                  |                    | _        |
|                                     |  |                                  |                    | _        |
|                                     |  |                                  |                    | ]        |
| PARENT/CARER SIGNATURE:             |  |                                  | DATE               |          |
| GUIDANCE TEACHER:                   |  | DATE                             |                    |          |
| Classes are subject to staffing I   | evels and viability I n terms of nun   | nbers opting to study at each    | appropriate level  |          |

TO BE RETURNED BY <u>FRIDAY 16 MARCH</u> TO YOUR GUIDNACE TEACHER AT THE VERY LATEST