BEFORE YOU BEGIN:
COMPLETE THE TABLE ON THE BACK OF THIS SHEET

READ THE COURSE CHOICE INFORMATION BOOKLET

## S5/6 Course Choice Form 2017-18

| Col A | Col B | Col C | Col D | Col E |
| :---: | :---: | :---: | :---: | :---: |
| Business Management (NAT5) | Biology (NAT 5) | Design \& Manufacture (NAT5) | Business Management (NAT5) | Art \& Design (NAT5) |
| English (NAT5) | Dig Media/Comp Games (NPA) | Hospitality (NAT5) | Lifeskills Mathematics (NAT 5) | Practical Cake Craft (NAT 5) |
| Mathematics (NAT5) | Environmental Science (NAT5) | Mandarin (NAT5) | Mathematics (NAT5) | Physical Education (NAT5) |
|  | Media Studies (NAT5) | Sports Leadership | Media Studies (NAT5) | Practical Woodworking (NAT 5) |
|  | Practical Electronics (NAT 5) |  |  |  |
|  |  |  |  | College Course \& SCQF5 (Nat 5) |
|  |  |  |  | Please refer to Course Choice booklet |
|  |  |  |  | to see what courses are on offer at |
|  |  |  |  | college. |
|  |  |  |  |  |
|  |  |  |  |  |
| Biology - H | Chemistry - H | Business Management - H | Art \& Design - H | Art \& Design - H |
| Business Management - H | Engineering Science - H | Chemistry - H | Business Management - H | Drama-H |
| English - H | English - H | Computing - H | Chemistry - H | English - H |
| History - H | Environmental Science - H | Design \& Manufacture - H | Computing - H | German - H |
| Mathematics - H | Health \& Food Tech - H | English - H | Human Biology - H | Graphic Communication - H |
| RMPS - H | Mathematics - H | French - H | Mathematics - H | History - H |
|  | Music - H | Geography - H | Media Studies - H | Human Biology - H |
|  | Media Studies - H | Human Biology - H | Modern Studies - H | Physical Education - H |
|  | Physics - H | Modern Studies - H | Music - H | Physics - H |
|  |  |  | Spanish - H | (Philosophy - H subject to SQA |
|  |  |  |  | approval) |
|  |  |  |  | College Course \& SCQF5 (Nat 5) |
|  |  |  |  | Please refer to Course Choice booklet |
| If you are selecting a college course in column E as one of your five subjects please choose a back-up option in school |  |  |  | to see what courses are on offer at |
| HIGHLIGHT OR CIRCLE 1 SUBJECT IN EACH COLUMN A TO E THE LEVEL OF SUBJECT/COURSE MUST AT THIS POINT REFLECT YOUR GIVEN COURSING LEVEL AND/OR THE ENTRY REQUIREMENTS LAID OUT IN THE COURSE CHOICE BOOKLET |  |  |  | college. |

S4 pupils should choose ONE subject in every column at the correct level i.e. Intermediate, NAT 5, NPA or Higher.
Places at college or Neighbourhood schools in column E are not guaranteed and will be negotiated. An application form for a place must be attached and submitted with this form.

S4 - PLEASE COMPLETE, IN THE TABLE BELOW, THE SUBJECTS AND LEVEL YOU ARE CURRENTLY STUDYING WITH YOUR COURSING LEVEL

| SUBJECTS | PRELIM GRADE WG AT NAT5 | COURSING LEVEL FOR S5 |
| :---: | :---: | :---: |
| Example: English | eg 2 | $\mathrm{eg} 76^{*}, 76,75$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

PARENT/CARER SIGNATURE: $\qquad$ DATE: $\qquad$

GUIDANCE TEACHER: $\qquad$ DATE: $\qquad$

Classes are subject to staffing levels and viability in terms of numbers opting to study at each appropriate level
TO BE RETURNED BY TUESDAY 7 MARCH 2017 TO YOUR GUIDANCE TEACHER AT THE VERY LATEST

