



## BOROUGHMUIR HIGH SCHOOL

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**DAILY BULLETIN – Friday 2 February 2018**

*Duty Head – K Softley*

**TO ALL STAFF: THIS IS NOT A CAT WEEK**

**TO ALL STAFF & PUPILS:**

**REGISTER TEACHERS - PLEASE INFORM YOUR GROUP:**

**S1-6 Last day in Boroughmuir 7<sup>th</sup> February 2018:** On Wednesday lunchtime we used the random name generator to decide who would ring the bell for the last time and who would close the school door for the last time next Wednesday. The following pupils were selected:

**Bell:**

**Holly Lumsden 1W2 (Has confirmed)**

**Benjamin O'Neill 2W1 1<sup>st</sup> reserve**

**Ashley Fitzgerald 3V2 2<sup>nd</sup> Reserve**

**Door:**

**Ellie Dowie 2H2 (Has confirmed)**

**Melody Smith 5V1 1<sup>st</sup> Reserve**

**Jude Leven 5L2 2<sup>nd</sup> Reserve**

School closes at 3.30pm on Wednesday 7<sup>th</sup> Feb with Thursday and Friday being our exceptional closure days.

From 3.10pm on Wednesday all pupils and staff will assemble in the playground for a short ceremony prior the last bell and closing of the door.

**D Dempster**

**S1-6 Packing up to move Schools:** Over the next week you will see a lot of bags and boxes in corridors as teachers and staff prepare to move all their teaching materials and resources to the new school.

This is unavoidable. Please do not interfere with these boxes.

Also, although we are leaving this lovely old building, please continue to treat it with care and respect. i.e. do not litter or cause any damage to the fixtures and fittings.

**D Dempster**

**S1-6 First day in NEW Boroughmuir – Wednesday 21<sup>st</sup> February 2018.**

**School commences for all pupils on Wednesday 21<sup>st</sup> February**

- S1 – arrive at 8.32am
- S2 – arrive at 9.00am
- S3 – arrive at 9.30am
- S4 – arrive at 10am.
- S5 – arrive at 10.55am
- S6 – arrive at 11.30 am

Pupils should not arrive before stated time and should wait in playground on the west side of the building until called.

**D Dempster**

**S1-6 Lost Property:** There is a large amount of Lost Property that will be disposed of at the end of the school day on Monday 5<sup>th</sup> February. If you a lost an item & wish to retrieve it then please come & have a look.

**L Dunn**

- S1-6 Top of the Pops:** Tickets will go on sale from 31<sup>st</sup> January until 7<sup>th</sup> February, during break in the Atrium, and can be purchased during registration. Tickets cost £5. **TOTP Committee**
- S1-6 GBBR :** GBBR Friday is the last day for Great Boroughmuir Book Return has now started and will run until **Friday 2<sup>nd</sup> February**. Any library books or textbooks you should have returned (but haven't) can be returned to the library or the boxes in the atrium. Every school book returned will receive 10 points for your house. The last day for borrowing and returning books from the library will be Monday 5<sup>th</sup> February. **F Aleksandrowicz**
- S1-6 Donations for the Container:** As you know, we are sending a container with old school equipment to Burkina Faso through the charity Transform Burkina. As well as school equipment, there will also be space for donations of items for the charity. They run 6 schools, a skills centre and a medical centre. Suggest donations: toys (e.g. cuddly toys, lego), pens, pencils, crayons, notebooks, colouring books, cotton or linen clothing, baby clothes and toys, tools for the skills centre, basic first aid equipment, malaria nets, boxes to help to pack the container. If you would like to donate anything, then please bring to Mrs Walker (room 1.10), Mr Lees (room 3.02), Mrs Dighton (room 1.05) or Ms Lekandraite in the office. **J Walker**
- S1-6 Burkina Faso:** If you would like to help with the school move by packing donations to be sent to Burkina Faso, please collect a consent letter from Mr Lees in room 3.02. The days you could help are during the February holiday – Monday the 12<sup>th</sup> and Tuesday the 13<sup>th</sup> of February. **S Lees**
- S1-6 Aquathlon:** The school is entering the National Schools Aquathlon Championships at Stirling University on Friday 20<sup>th</sup> April. If you have competed in Triathlons or Aquathlons before and want to be considered for the school team please come to a meeting in the PE Dept at morning break on Friday. **T Segall**
- S2-6 Engage Careers Event:** Don't forget to sign up for this information-packed event held on 27 February at the Braid Hills Hotel from 6:30 to 8 p.m. You will have an opportunity to talk to professionals from a wide-range of fields about how they got where they are. What did they study? What was their first job? Did they always know they wanted to run their own business? Tickets available at: <https://www.eventbrite.com/e/boroughmuir-high-school-engage-event-subject-choices-career-choices-tickets-42593501309> **C Paterson**
- S4-6 Work Experience at Jason Hall Hairdressing:** We are currently looking for young enthusiastic individuals to become apprentice hairdressers within our company. We would be happy to take on someone to become an apprentice hairdresser, and be happy to take someone on extended work experience with a view to them securing a fulltime apprenticeship with our company at the end of the work experience. See Ms Grant for Details. **F Grant**
- S4-6 College:** If you interested in applying to college post school please note the following two open days at Milton Road and Granton Campus.  
20<sup>th</sup> February 2018 Milton Road Campus 4-7pm  
22<sup>nd</sup> February 2018 Granton Campus 4-7pm **L Murphy**

**S5-6 Weights Cave:** There will be no access for the weights cave anymore. We have not started to clear out the old equipment and are getting ready to move to the new school. **J Else**

**S5-6 Languages Immersion Event:** If you are attending this event on the 23<sup>rd</sup> of February, can you please return your consent forms to me by Wednesday 7<sup>th</sup> February? If you have lost your letter, see me asap. **S Alexander**

**S5-6 Vaccinations:** The following students are due to receive their vaccinations in the canteen at **2.30pm on Wednesday 7<sup>th</sup> February:**

<b>Name &amp; Class</b>	<b>Name &amp; Class</b>
James Kinnaird 5H2	Aiden Carey 6H1
Finley Hindmarsh 5L1	Innes Garbouj 6L2
Tayybur Rahman 5L2	Sophia Lam 6V2
Kieran Lau Cusack 5V1	Jacob Sjolund Stobie 6W2
Tom Easton 5V2	James Wallace 6L1
Rebekka Eden 5W1	Naina Woodhouse 6L1

Please be on time & enter & leave the canteen as quietly as possible, any questions please see Ms Dunn. **L Dunn**

**S1-2 Athletics:** An athletics club will be starting after school on Thursdays once we move to the new school building. Please come to a meeting on Monday at morning break in the PE Dept to register your interest. For more information, please see Tony Segall, Active Schools Co-ordinator in PE Dept. **T Segall**

**S3 Vaccinations:** Polio, Diphtheria & Tetanus Boosters and Meningitis ACWY Vaccinations are taking place on **Wednesday 7<sup>th</sup> February** in the school canteen. The timetable is as follows:

<b>Class</b>	<b>Time</b>	<b>Class</b>	<b>Time</b>
3H2	9am	3V2	11.30
3L1	9.30	3W1	12.00
3L2	10am	3W2	1.35
3V1	11am	3H1	2.30

Please arrive in good time for your appointment, please be as quiet as possible and return to your class as soon as you are able. Any questions please see Ms Dunn in the medical room. **L Dunn**

**Vaccinations:** The following students are due to receive their vaccinations in the canteen at **12.30 on Wednesday 7<sup>th</sup> February**

<b>Name &amp; Class</b>
Tess Bradley 4L1
Connor Cockburn 4L1
Katelyn Doyle 4L2
Charlie MacNamara 4W2
Daniel Black Bodia 4V1

Please be on time & enter & leave the canteen as quietly as possible, any questions please see  
Ms Dunn.

**L Dunn**